

**2017 \_ COUNTY SOIL AND WATER CONSERVATION DISTRICT LEGISLATIVE MEETING**

**DATE**

*AGENDA*

**9:00AM**

Donuts, coffee and introduction

**9:15AM**

A brief presentation on the \_ County Soil and Water Conservation District’s annual accomplishments

**9:45AM**

Review of funding needs for the coming year

**9:45AM - 10AM**

Discussion and adjournment